

The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
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INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

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Tracts and Pamphlets for Sale

The Board calls special attention to its publications advertised on page 13 of this issue. Every pastor in the brotherhood should be an agent for these publications, announce them from the pulpit and offer them for sale. Among them are excellent tracts for general and special use, and the pastor will find the distribution of such literature a great help in his work. Tracts preach and talk in private and in public, when the pastors and other Christian workers are silent and quiet. The tract on Feet Washing which has been out of print for several months, and for which we have a number of orders that could not be filled, is now in stock again and the Board will take pleasure in filling all orders promptly. The tract has been put up in a more convenient form, eight pages and in size to fit an ordinary envelope. It is an excellent tract for general distribution. Select such other tracts as you may need in your work, and in this way do good in two ways.

The Four Booklets

The four booklets issued under the general title of "Brethren Library," should have a large sale. The price of the four booklets is 25 cents, or ten cents each. The four are put up in a neat package and will be mailed to any address on receipt of price.

The Annual

A word to our ministers: Does your address appear in the Annual of 1901 as you want it to appear in the Annual of 1902? If not, please make correction at once. If your name and address will appear in the Annual of 1902 just as they appear in the Annual for 1901 unless you order a change. Perhaps by mistake your name has been dropped from the list; if so be sure and notify us as early as possible.

I never knew a child of God being bankrupted by his benevolence. What we keep we may lose, but what we give to Christ we are sure to keep.—Ex.

Personal Mention

October 25, Brother Flora writes from Cerro Gordo, Ill., that he is at that place for a few days' meeting.

Brother Z. T. Livengood is again at work in the Lanark church, preaching the gospel and going out and in among his people.

Brother P. J. Brown seems to be pleased with his visit to Ashland, and we thank him for the kindly notice he gives the College.

The "Influence of Companionship" is the title of a very excellent and helpful article by Dr. J. R. Miller, in the Home department of this issue. Be sure to read it.

A typographical error appeared in the article by Sister Deitz in last week's issue. Instead of "Praise God, there are those who do not stop to think," read, "Praise God there are those who do stop to think."

The North Georgetown, Ohio, revival has closed with 21 accessions to the church. Brother Ruff gives the final report of the meeting in this issue. Brother Byers the pastor is doing excellent work in his several congregations.

The latest report from the Oakville meeting by Brother Fox is that the meeting is still in progress, that Brother Menaugh, State Evangelist is there, and that three have thus far confessed Christ. Communion services were held on the evening of November 2.

Sister Grace Switzer, of Warsaw, Indiana, is at Ashland, and has organized a class in elocution, mostly of the theological class; she also expects a class of ladies in physical culture. On Thursday night of this week she will give a recital in the college chapel. More next week.

Brother Lyon writes: Of the four who came forward during our late revival, three were baptized last night at close of prayer meeting. The other lady expects to be baptized soon. A number of strangers were present to witness the baptism and we trust that good impressions were made.

A few days' meeting in the Meyersdale congregation by the pastor Brother Knepper, prior to the communion services, resulted in three accessions to the church, two by baptism and one by letter. At Summit Mills, one of Brother Knepper's regular appointments, two were recently added by baptism.

Brother Talley is well pleased with the several Bible conferences held in the Falls City, Silver, Pony Creek, and Hamlin churches. A good work was done, not only in the way of Bible teaching, but also in the offerings taken for missions. The work of God in the heart always affects a man's pocket book.

Sister Hattie Whitlock, of Washington City, has recently gone to Lillivale, Kay County, Oklahoma, and has had her name changed to Mrs. H. W. Pratt. We do not know who is the nearest minister to that place, but the Brethren in Oklahoma will please make a note of this, and remember that a worthy sister has been added to the membership in that Territory.

We call special attention to the Correspondence Work offered by professors Miller and Furry. Two courses are offered, one in Greek and one in the Life of Christ. Here is a splendid opportunity for those of our ministering brethren who do not feel justified in leaving the ministration of the word and do resident work. Laymen too will find

it profitable to take up these courses. We hope to hear of a large class in this correspondence work.

Brother J. C. Beal and wife were called to the bedside of the former's mother, Ankenytown, Ohio, last week, and since then the aged Sister has departed this life and gone to her reward. Brother Kimmel, her former pastor, conducted the funeral services, and also preached, before his return to Dayton, at Buckeye City, Ankenytown, and North Liberty. The people were glad to hear once more their beloved pastor who in former years labored so faithfully among them.

Brother J. M. Tombaugh has had a very pleasant visit to Va. He is a lover of nature and we do not wonder that the scenes of the valley made such an impression upon him. Once it was our privilege to climb the mountain which bounds the east side and view the valley which was made famous during the civil war. It is an impressive scene, the memory of which lingers with one thru a life time. At Round Hill, Va. Brother Tombaugh assisted Brethren Shaver and Copp in a meeting which was in progress when he arrived and full of life and interest when he left, with seven confessions. The meeting at Dayton, where Sister Hedrick is pastor, resulted in two confessions, and the congregation much strengthened.

Brother Cassel, secretary of the National Mission Board, announces November 24, the Sunday just before Thanksgiving, as a day for special pledges and collections for the Chicago church property. Let pastors please make a note of this, announce the day and urge their people to come prepared for a generous offering. If the pastors will personally take charge of the work and see that their congregations are thoroughly canvassed on that day, the results will no doubt very agreeably surprise even the Mission Board. Those who prefer, and find it convenient to do so, may take the offering on Thanksgiving day, but whether your pledges are taken on this day or the Sabbath before, be sure to report at once to Brother Cassel so that he with the Board may know just exactly "where they are at," and act intelligently.

Brother Samuel Lichty, Falls City, Nebraska, calls attention to the purchase of the Chicago church property, and the importance of raising at once the money to pay for it. This is a matter of importance and should interest every pastor in the brotherhood. It is understood that since the church thru its representatives at the Conference purchased the property that now it will be paid for, and that being so, why not raise the money at once and make a final disposition of the matter? It does not help it any to drag it along for several months, for it will take the same amount of money three months after this as now, and in addition the interest that will accumulate during this time. The best, the easiest, the most sensible way is to pay for the property and be done with it. The church can easily do it. Let pastors everywhere take Brother Lichty's advice, act on his suggestions, and by Christmas the Chicago church building and parsonage can be placed in the list of Brethren church properties dedicated to the Lord "free of debt."

This week we publish the minutes of the Pennsylvania Conference, prepared by the secretary, Brother Hazlett; next week will be published the proceedings of the Illiokota Conference, prepared by Brother Talley. It occurs to us that it would add to the interest of these proceedings if a short outline of some of the more important speeches were reported. Are we right in this? To report that four or five different queries were discussed,